

# हिमाचल प्रदेश तेरहवीं विधान सभा

बुलेटिन भाग-2

(संसदीय एवं अन्य विषयों से सम्बन्धित सामान्य सूचना)

मंगलवार, 20 फरवरी, 2018/ 1 फाल्गुन, 1939(शक)

संख्या: 35

हिमाचल प्रदेश तेरहवीं विधान सभा के द्वितीय सत्र के दौरान मन्त्रियों द्वारा प्रश्नोत्तर हेतु क्रम ।

यदि अध्यक्ष महोदय, अन्यथा निर्देश न दे दें, तो तेरहवीं विधान सभा के द्वितीय सत्र की बैठकें जो दिनांक 6 मार्च, 2018 से 5 अप्रैल, 2018 तक होनी निर्धारित हुई हैं के दौरान प्रश्नोत्तर का निम्न क्रम होगा:-

**6.3.2018** मुख्य मन्त्री - खाद्य, नागरिक आपूर्ति एवं उपभोक्ता मामले मन्त्री -  
**मंगलवार** बहुउद्देश्यीय परियोजनाएं एवं ऊर्जा मन्त्री - कृषि मन्त्री - ग्रामीण विकास एवं पंचायती राज मन्त्री तथा वन मन्त्री ।

**7.3.2018** सिंचाई एवं जन-स्वास्थ्य मन्त्री - शिक्षा मन्त्री - शहरी विकास मन्त्री-  
**बुधवार** स्वास्थ्य एवं परिवार कल्याण मन्त्री - उद्योग मन्त्री - सामाजिक न्याय एवं अधिकारिता मन्त्री ।

**8.3.2018** मुख्य मन्त्री - खाद्य, नागरिक आपूर्ति एवं उपभोक्ता मामले मन्त्री -  
**वीरवार** बहुउद्देश्यीय परियोजनाएं एवं ऊर्जा मन्त्री - कृषि मन्त्री - ग्रामीण विकास एवं पंचायती राज मन्त्री तथा वन मन्त्री ।

**\*9.3.2018** प्रश्नकाल नहीं होगा।  
**शुक्रवार**

**12.3.2018** सिंचाई एवं जन-स्वास्थ्य मन्त्री - शिक्षा मन्त्री - शहरी विकास मन्त्री-  
**सोमवार** स्वास्थ्य एवं परिवार कल्याण मन्त्री - उद्योग मन्त्री - सामाजिक न्याय एवं अधिकारिता मन्त्री ।

**13.3.2018** मुख्य मन्त्री - खाद्य, नागरिक आपूर्ति एवं उपभोक्ता मामले मन्त्री -  
**मंगलवार** बहुउद्देश्यीय परियोजनाएं एवं ऊर्जा मन्त्री - कृषि मन्त्री - ग्रामीण विकास एवं पंचायती राज मन्त्री तथा वन मन्त्री ।

**14.3.2018** सिंचाई एवं जन-स्वास्थ्य मन्त्री - शिक्षा मन्त्री - शहरी विकास मन्त्री-  
**बुधवार** स्वास्थ्य एवं परिवार कल्याण मन्त्री - उद्योग मन्त्री - सामाजिक न्याय एवं अधिकारिता मन्त्री ।

*\*निर्देश संख्या 21( नवमं संस्करण) के अनुसार जिस दिन संविधान के अनुच्छेद 202 के अन्तर्गत वार्षिक वित्तीय विवरण सभा में प्रस्तुत किया जाएगा, उस दिन की बैठक में प्रश्नकाल नहीं होगा ।*



# HIMACHAL PRADESH THIRTEENTH VIDHAN SABHA

## BULLETIN PART-II

(General information relating to Parliamentary and other matters)

Tuesday, 20<sup>th</sup> February, 2018/1 Phalgun, 1939 (Saka)

No. 35

ROTATION FOR ANSWERING OF QUESTIONS BY THE MINISTERS DURING THE SECOND SESSION OF THIRTEENTH VIDHAN SABHA.

Unless the Speaker otherwise directs, the following shall be the rotation order for answering of questions during the sittings of second Session of Thirteenth Vidhan Sabha from 6<sup>th</sup> March, 2018 to 5<sup>th</sup> April, 2018 :-

|                                   |   |
|-----------------------------------|---|
| <u>6.3.2018</u><br>Tuesday        | Chief Minister - Food, Civil Supplies & Consumer Affairs Minister - MPP & Power Minister - Agriculture Minister - Rural Development & Panchayati Raj Minister and Forest Minister.          |
| <u>7.3.2018</u><br>Wednesday      | Irrigation & Public Health Minister - Education Minister - Urban Development Minister - Health & Family Welfare Minister - Industries Minister - and Social Justice & Empowerment Minister. |
| <u>8.3.2018</u><br>Thursday       | Chief Minister - Food, Civil Supplies & Consumer Affairs Minister - MPP & Power Minister - Agriculture Minister - Rural Development & Panchayati Raj Minister and Forest Minister.          |
| <u>*9.3.2018</u><br>Friday        | <b>No Question Hour</b>   |
| <u>12.3.2018</u><br><i>Monday</i> | Irrigation & Public Health Minister - Education Minister - Urban Development Minister - Health & Family Welfare Minister - Industries Minister - and Social Justice & Empowerment Minister. |
| <u>13.3.2018</u><br>Tuesday       | Chief Minister - Food, Civil Supplies & Consumer Affairs Minister - MPP & Power Minister - Agriculture Minister - Rural Development & Panchayati Raj Minister and Forest Minister.          |
| <u>14.3.2018</u><br>Wednesday     | Irrigation & Public Health Minister - Education Minister - Urban Development Minister - Health & Family Welfare Minister - Industries Minister - and Social Justice & Empowerment Minister. |

*\* As per Direction No. 21 (Ninth Edition) there will be no question hour on the day, on which the Annual Financial Statement is laid on the Table of the House Under Article 202 of the Constitution.*

- 15.3.2018**  
**Thursday** Chief Minister - Food, Civil Supplies & Consumer Affairs Minister - MPP & Power Minister - Agriculture Minister - Rural Development & Panchayati Raj Minister and Forest Minister.
- 16.3.2018**  
**Friday** Irrigation & Public Health Minister - Education Minister - Urban Development Minister - Health & Family Welfare Minister - Industries Minister - and Social Justice & Empowerment Minister.
- 26.3.2018**  
**Monday** Chief Minister - Food, Civil Supplies & Consumer Affairs Minister - MPP & Power Minister - Agriculture Minister - Rural Development & Panchayati Raj Minister and Forest Minister.
- 27.3.2018**  
**Tuesday** Irrigation & Public Health Minister - Education Minister - Urban Development Minister - Health & Family Welfare Minister - Industries Minister - and Social Justice & Empowerment Minister.
- 28.3.2018**  
**Wednesday** Chief Minister - Food, Civil Supplies & Consumer Affairs Minister - MPP & Power Minister - Agriculture Minister - Rural Development & Panchayati Raj Minister and Forest Minister.
- 29.3.2018**  
**Thursday** Irrigation & Public Health Minister - Education Minister - Urban Development Minister - Health & Family Welfare Minister - Industries Minister - and Social Justice & Empowerment Minister.
- 2.4.2018**  
**Monday** Chief Minister - Food, Civil Supplies & Consumer Affairs Minister - MPP & Power Minister - Agriculture Minister - Rural Development & Panchayati Raj Minister and Forest Minister.
- 3.4.2018**  
**Tuesday** Irrigation & Public Health Minister - Education Minister - Urban Development Minister - Health & Family Welfare Minister - Industries Minister - and Social Justice & Empowerment Minister.
- 4.4.2018**  
**Wednesday** Chief Minister - Food, Civil Supplies & Consumer Affairs Minister - MPP & Power Minister - Agriculture Minister - Rural Development & Panchayati Raj Minister and Forest Minister.
- 5.4.2018**  
**Thursday** Chief Minister - Irrigation & Public Health Minister - Food, Civil Supplies & Consumer Affairs Minister- Education Minister - MPP & Power Minister - Urban Development Minister- Agriculture Minister- Health and Family Welfare Minister- Rural Development & Panchayati Raj Minister - Industries Minister- Forest Minister and Social Justice & Empowerment Minister.

**Sunder Singh Verma,**  
**Secretary.**

Shimla-171004.

Dated: 20<sup>th</sup> February, 2018.